CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to:

> "Assistant Commissioner for Patents, Alexandria, VA 22313-1450"

on April

Alan A. Bornstein Reg. No. 40,919

Attorney for Applicant(s)

UNITED STATES DEPT. OF COMMERCE Patent and Trademark Office

ASSISTANT COMMISSIONER FOR PATENTS Washington, D.C. 20231

UNUS #99-0544-UNI CASE: C3957(C)

Applicant:

Jarvis et al. 10/089,615

Serial No.: Filed:

APR 2 3 2004

August 29, 2002

For:

FABRIC CARE COMPOSITION

Date of Signature

Group: 1751

Examiner: B.P. Mruk

Edgewater, New Jersey 07020

April 2 1, 2004

Assistant Commissioner for Patents Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED

ODAINO AO AMENDED						
	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus	20		\$ 18.00	\$
Independent Claims		Minus	3		\$ 86.00	\$
Multiple Claims					\$ 290.00	,
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT \$						

^{*}If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

[X] 37 C.F.R. § 1.16;

[X] 37 C.F.R. § 1.17;

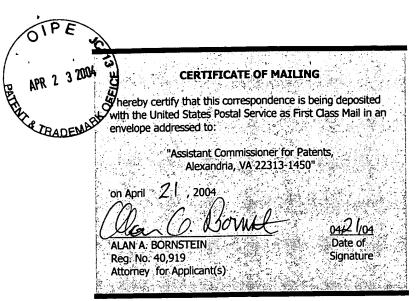
[X] 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

AAB/dca (201) 840-2680

Alan A. Bornstein Registration No.40,919 Attorney for Applicant(s)

^{**}If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.



PATENT UNUS #99-0544-UNI Docket #C3957(C)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Customer No:

000201

Applicant: Serial No.: Jarvis et al. 10/089,615

Filed:

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Group:

1751

Examiner: Brian P. Mruk

Edgewater, New Jersey 07020

April 21, 2004

AMENDMENT

Commissioner for Patents Alexandria, VA 22313-1450

Sir:

In response to the Office Action of January 27, 2004, please amend the application as follows.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 4 of this paper.